



Grading of ITI - ★★

Burdwan A.P.C. Roy Pvt. I.T.I.

Recognized by National Council For Vocational Training (NCVT), Govt. of India, New Delhi
VIDE No : DGET -6/25/20/2012-TC, approved by W.B.S.C.V.T, accredited by QCI
Vill-Malkita, Via - Kamnara P.o- Vita , P.S- Dewandighi , Dist.- Purba Bardhaman. Pin.- 713102
Tele: 0342-2622417, Mob:9332006808, Email Id- director@apcroyiti.com

Rs:- 100/-

ADMISSION FORM

Format No. – BAPCR – 03/R1

Form No:-----

Session Aug`20..... to July 20.....

2 Years National Trade Certificate (NTC) Course In **FITTER** **ELECTRICIAN** **SURVEYOR**
1 Year National Trade Certificate (NTC) Course In (Tick in appropriate box)

(ALL BLOCK LETTERS)

- Name of the Applicant Sri/ Smt.
- Father`s Name
- Mother`s Name
- Date of Birth (...../...../.....)
(As per 10th certificate OR Equivalent) (DD / MM / YYYY)
- Permanent Address
Vill-.....
P.O-.....
P.S-
Dist-.....
State-.....
Pin Code-.....
Contact No (Home).....
- Correspondence Address
Vill-.....
P.O-.....
P.S-
Dist-.....
State-.....
Pin Code-.....
(Student).....
- Aadhaar card No :- Category – (GEN/ST/SC/OBC/MINORITY).....
- E-mail ID:-..... Blood group
- Bank Name & IFSC code-.....
- Account No.....

7..Academic Qualification :

Name of Exam	Name of the Board/ Council	Year of Passing	Subject	Full Marks	Marks Obtained	% of marks
Secondary (10 th)						
H.S.(12 th)						
Higher Education						

- Enclosures: i) Madhyamik Mark sheet & Pass Certificate
ii) Ration card / Aadhaar card / Voter ID card
iii) Cast Certificate
vii) School Leaving Certificate (Anx. III)*
iv) 4 Copies colour photograph (3cm X3.5 cm) *
v) Blood group report*
vi) Medical Certificate for fitness*
viii) Highest Qualification Mark sheet

Full Signature of the Guardian/Parent

Full Signature of the Applicant

*To be submitted at the time of admission

N.B- Carry original for verification at the time of admission

Office use only

Form No:-----

PHOTO

- Admission_Date*
- Category*.....
- Registration no.....
- Roll No.....

RULES & REGULATIONS

1. All admissions are provisional and subject to final approval from The West Bengal State Council for Vocational Training (WBSCVT) .
2. Once the admission is approved by WBSCVT, cannot be cancelled or withdrawn and fees are non refundable.
3. Training fees chargeable by this Pvt. ITI is to be deposited according to the Institute prescribed payment mode.
4. Attendance for all classes including curricular, co-curricular and extra curricular activities is mandatory. If any Applicant fails to achieve minimum 75% of attendance, he/she will be disallowed from any examination.
5. Students will have to attend the classes with institute prescribed proper uniform.
6. The student shall be responsible for any breakage or damage if any caused by him/her and shall be reimbursement of the cost of the same.
7. Doing any nuisance inside the Institute campus is strictly prohibited and punishable.
8. If admitted, students shall abide by the rules of the institution and also by decision(s) of the institution taken from time to time failing which student shall face disciplinary action as deemed fit by the institution authority.

-: Declaration :-

I hereby declare that the particulars given overleaf are up to date and correct. In case of any information stated by me found false, my candidature is liable to be cancelled.

I,.....son/daughter.....
.....do hereby affirm that if admitted, I shall be abide by the rules and regulations of Burdwan A.P.C. Roy Pvt. I.T.I.

Date_

Signature of the Applicant

Here by affirm that I have read rules and regulations of Burdwan A.P.C. Roy Pvt. I.T.I and I undertake my word shall abided by the same and pay all fees prescribed by the institution.

Date:-.....

Signature of the Guardian/ Parents

Check list

- | | | | |
|---|--------------------------|-------------------------------------|--------------------------|
| 1. Madhyamik Mark sheet & Pass certificate. | <input type="checkbox"/> | 4. 4 copies colour photograph | <input type="checkbox"/> |
| 2. Ration card /Aadhaar card /Voter ID card | <input type="checkbox"/> | 5. Blood group report | <input type="checkbox"/> |
| 3. Cast certificate | <input type="checkbox"/> | 6. Medical Certificate for fitness. | <input type="checkbox"/> |
| 7. School Leaving Certificate (Anx. III) | <input type="checkbox"/> | 8. Highest Qualification Mark sheet | <input type="checkbox"/> |